

## Council

Date: **26 May 2022** 

Time: **4.30pm** 

Venue: Council Chamber - BTHall

Members: Councillors: Robins (Chair), Mears (Deputy Chair), Allcock, Appich,

Atkinson, Bagaeen, Barnett, Bell, Brennan, Brown, Childs, Clare, Davis,

Deane, Druitt, Ebel, Evans, Fishleigh, Fowler, Gibson, Grimshaw, Hamilton, Heley, Henry, Hills, Hugh-Jones, Janio, John, Knight, Lewry, Littman, Lloyd, Meadows, Mac Cafferty, McIntosh, McNair, Moonan, Nemeth, Nield, O'Quinn, Osborne, Peltzer Dunn, Phillips, Pissaridou, Platts, Powell, Rainey, Shanks, Simson, C Theobald, West, Wilkinson,

Williams and Yates.

Contact: Lisa Johnson

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Chief Executive Hove Town Hall

Norton Road Hove BN3 3BQ

Date of Publication - Wednesday, 18 May 2022

### **AGENDA**

Part One Page

### 1 COUNCIL BUSINESS - NEWLY ELECTED COUNCILLOR

The Mayor will invite Councillor Appich to introduce the newly elected councillor for Rottingdean Coastal Ward, Councillor McIntosh.

#### 2 DECLARATIONS OF INTEREST

### (a) **Declarations of Interest:**

- (a) Disclosable pecuniary interests;
- (b) Any other interests required to be registered under the local code:
- (c) Any other general interest as a result of which a decision on the matter might reasonably be regarded as affecting you or a partner more than a majority of other people or businesses in the ward/s affected by the decision.

In each case, you need to declare

- (i) the item on the agenda the interest relates to;
- (ii) the nature of the interest; and
- (iii) whether it is a disclosable pecuniary interest or some other interest.

If unsure, Members should seek advice from the Monitoring Officer or administrator preferably before the meeting.

### 3 MAYORAL REPORT 2021/22

7 - 10

Report of the Chief Executive

Contact Officer: Elizabeth Culbert Tel: 01273 291515

Ward Affected: All Wards

### 4 MAYOR'S THANKS AND PRESENTATIONS

The Mayor will give thanks for his year in office and make presentations.

# 5 ELECTION OF THE MAYOR OF BRIGHTON AND HOVE FOR THE MUNICIPAL YEAR 2022/23

The Mayor will seek nominations for the Mayor for the municipal year 2022/23.

It is proposed that the Council elects Councillor Deane as Mayor for the municipal year 2022/23.

### **ADJOURNMENT**

The Mayor will call a short adjournment to allow for the robing of the new Mayor.

## 6 DECLARATION OF OFFICE, ACCEPTANCE SPEECH AND VOTE OF THANKS TO THE RETIRING MAYOR

The Mayor will make her formal declaration of acceptance of office and acceptance speech and will call on Councillor Appich to move a vote of thanks to the retiring Mayor, Councillor Robins.

## 7 APPOINTMENT OF THE DEPUTY MAYOR FOR BRIGHTON AND HOVE FOR THE MUNICIPAL YEAR 2022/23

The Mayor will ask Councillor Allcock to move the nomination of the Deputy Mayor for the municipal year 2022/23.

It is proposed that the Council elects Councillor O'Quinn as Deputy Mayor for the municipal year 2022/23.

### 8 APPOINTMENT OF THE LEADER OF THE COUNCIL FOR 2022/23

The Mayor will seek nominations for the appointment of the Leader of the Council for the municipal year 2022/23.

It is proposed that the Council elects Councillor Mac Cafferty as Leader of the Council for the municipal year 2022/23.

### 9 COUNCIL APPOINTMENTS FOR 2022/23

The Mayor will move the following appointments:

- (a) To approve the appointment of the Joint Deputy Leaders of the Council, Councillors Clare and Hugh-Jones (job share);
- (b) To approve the appointment of the Joint Leaders of the Official Opposition, Councillors Allcock and Appich (job share);
- (c) To note the appointments of the following positions as agreed by the respective Groups represented on the Council:
  - (i) Convenor of the Green Group

Councillor Mac Cafferty

(ii) Joint Deputy Convenors of the Green Group

Councillors Clare and Hugh-Jones

(iii) Leader of the Labour Group

Councillor Appich

(iv) Deputy Leader of the Labour Group

Councillor Evans

(v) Leader of the Conservative Group

Councillor Bell

(vi) Joint Deputy Leaders of the Conservative Group

Councillors Nemeth and Simson

## **REPORTS FOR DECISION**

## 10 REVIEW OF POLITICAL BALANCE 2022/23

Report of the Chief Executive

Contact Officer: Elizabeth Culbert Tel: 01273 291515

Ward Affected: All Wards

## 11 CLOSE OF MEETING

The Mayor will close the meeting

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Therefore, by entering the meeting room and using the seats in the chamber you are deemed to be consenting to being filmed and to the possible use of those images and sound recordings for the purpose of web casting and/or Member training. If members of the public do not wish to have their image captured, they should sit in the public gallery area.

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- Once you are outside, please do not wait immediately next to the building, but move some distance away and await further instructions; and
- Do not re-enter the building until told that it is safe to do so

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#### **Further information**

For further details and general enquiries about this meeting contact Lisa Johnson, (01273 291228, email lisa.johnson@brighton-hove.gov.uk) or email democratic.services@brighton-hove.gov.uk